

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| | | | | | | | | | | |
|---|--|--|--|---------------------------|--------------|-------------------------------------|-----------|-------------------------------------|------------------|--------------------------|
| FILER IDENTIFICATION NUMBER | | 182-58-8314 | | REPORT FILED ON BEHALF OF | CANDIDATE | <input checked="" type="checkbox"/> | COMMITTEE | <input type="checkbox"/> | LOBBYIST | <input type="checkbox"/> |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST | | | | | | | | | | |
| Eric R Evans | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | |
| 1955 Butztown Rd. | | | | | | | | | | |
| CITY | | | | STATE | | ZIP CODE | | | | |
| Bethlehem | | | | PA | | 18017 | | | | |
| TYPE OF REPORT (CHECK ONE) | | NAME OF OFFICE SOUGHT BY CANDIDATE | | | DISTRICT NO. | | PARTY | | DATE OF ELECTION | |
| 6TH TUESDAY PRE-PRIMARY | | Bethlehem City Council | | | | | Dem | | MO. DAY YEAR | |
| 2ND FRIDAY PRE-PRIMARY | | DATES OF REPORTING PERIOD | | | MO. DAY YEAR | | TO | | MO. DAY YEAR | |
| 30 DAY POST-PRIMARY | | 1 1 16 | | | 12 31 16 | | | | | |
| 6TH TUESDAY PRE-ELECTION | | FOR OFFICE USE ONLY | | | | | | | | |
| 2ND FRIDAY PRE-ELECTION | | CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u> | | | | | | | | |
| 30 DAY POST-ELECTION | | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u> | | | | | | | | |
| ANNUAL REPORT | | AMENDMENT REPORT? | | YES | | NO | | <input checked="" type="checkbox"/> | | |
| <input checked="" type="checkbox"/> | | TERMINATION REPORT? | | YES | | NO | | <input checked="" type="checkbox"/> | | |

AFFIDAVIT SECTION

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| | | | | | | | | | | | |
|---|------------------------------------|--|-----------|---|-----------------------------------|--|--|------------|--|--|------|
| FILER IDENTIFICATION NUMBER | 264332274 | REPORT FILED ON BEHALF OF | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST <input type="checkbox"/> | | | | | | |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <div style="text-align:center; font-size:1.2em;">Friends of Eric Evans</div> | | | | | | | | | | | |
| STREET ADDRESS <div style="text-align:center; font-size:1.2em;">1955 Butztown Rd</div> | | | | | | | | | | | |
| CITY | | STATE | | ZIP CODE | | | | | | | |
| Bethlehem | | PA | | 18017 | | | | | | | |
| TYPE OF REPORT (CHECK ONE) | NAME OF OFFICE SOUGHT BY CANDIDATE | | | DISTRICT NO. | PARTY | | | | | | |
| | Bethlehem City Council | | | | Dem | | | | | | |
| | | DATE OF ELECTION | | | | | | | | | |
| | | MO. DAY YEAR | | | MO. DAY YEAR | | | | | | |
| | | 1 1 16 | | | TO 12 31 16 | | | | | | |
| 6TH TUESDAY PRE-PRIMARY | | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">CASH BALANCE AT END OF REPORTING PERIOD:</td> <td style="text-align:right; font-size:1.5em;">\$ 3022.03</td> </tr> <tr> <td colspan="2">TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td style="text-align:right; font-size:1.5em;">\$ 0</td> </tr> </table> | | | | CASH BALANCE AT END OF REPORTING PERIOD: | | \$ 3022.03 | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: | | \$ 0 |
| CASH BALANCE AT END OF REPORTING PERIOD: | | | | | | \$ 3022.03 | | | | | |
| TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: | | | | | | \$ 0 | | | | | |
| 2ND FRIDAY PRE-PRIMARY | | | | | | | | | | | |
| 30 DAY POST-PRIMARY | | | | | | | | | | | |
| 6TH TUESDAY PRE-ELECTION | | | | | | | | | | | |
| 2ND FRIDAY PRE-ELECTION | | | | | | | | | | | |
| 30 DAY POST-ELECTION | | | | | | | | | | | |
| ANNUAL REPORT <input checked="" type="checkbox"/> | | | | | | | | | | | |
| FOR OFFICE USE ONLY | | | | | | | | | | | |

AFFIDAVIT SECTION