

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

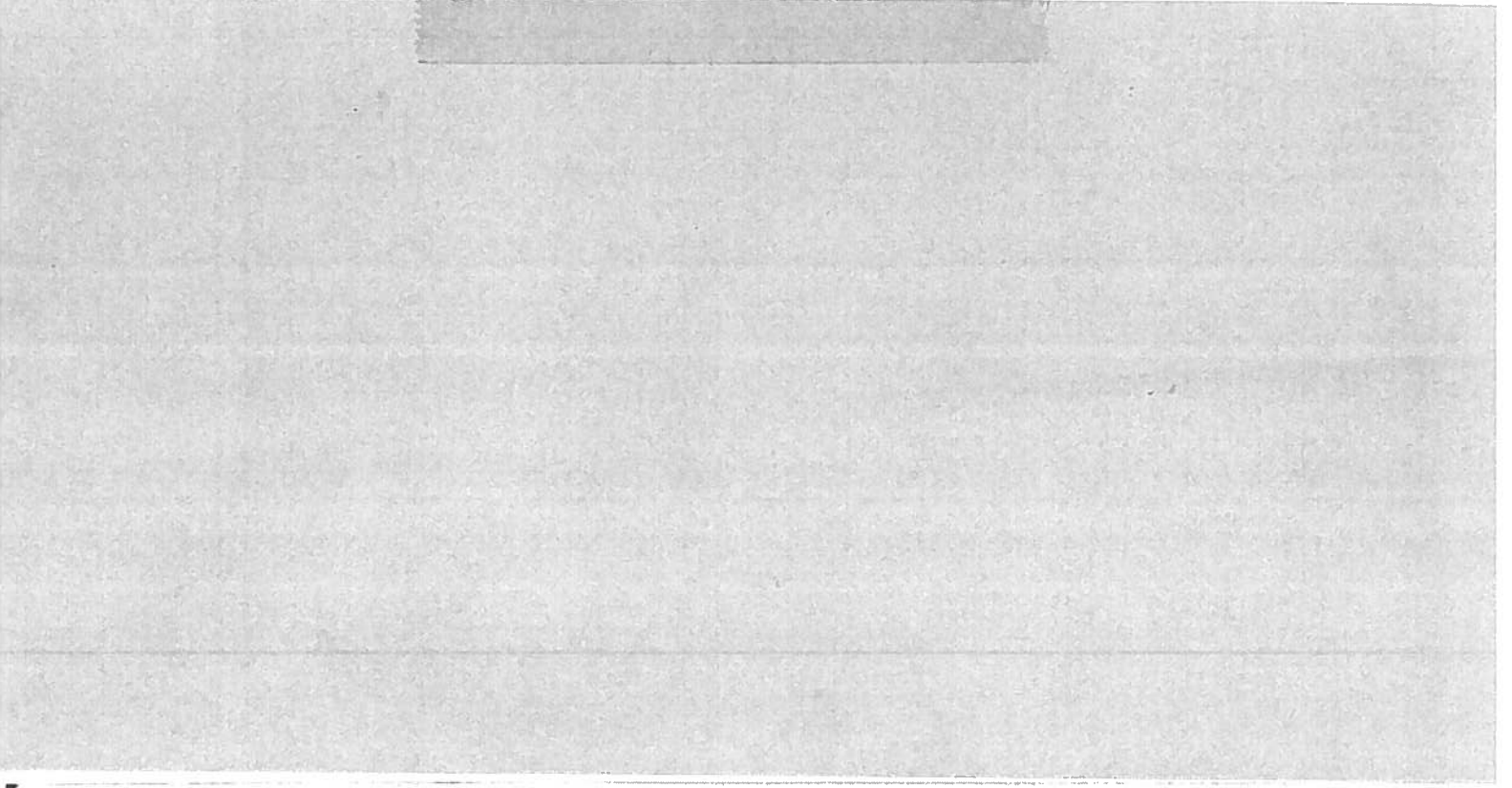
File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <sup>2</sup> <input type="checkbox"/>	LOBBYIST <sup>3</sup> <input type="checkbox"/>															
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Adam Waldron</i>																				
STREET ADDRESS <i>511 2nd Ave</i>																				
CITY <i>Bethlehem</i>		STATE <i>PA</i>	ZIP CODE <i>18018</i>																	
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION															
	<i>Bethlehem City Council</i>			<i>D</i>	MO.	DAY YEAR														
6TH TUESDAY PRE-PRIMARY <sup>1</sup>					<i>11</i>	<i>7 2017</i>														
2ND FRIDAY PRE-PRIMARY <sup>2</sup>					FOR OFFICE USE ONLY															
30 DAY POST-PRIMARY <sup>3</sup>	DATES OF REPORTING PERIOD																			
6TH TUESDAY PRE-ELECTION <sup>4</sup>	<table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> <th>TO</th> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td><i>10</i></td> <td><i>27</i></td> <td><i>17</i></td> <td></td> <td><i>11</i></td> <td><i>27</i></td> <td><i>17</i></td> </tr> </table>		MO.	DAY	YEAR	TO	MO.	DAY	YEAR	<i>10</i>	<i>27</i>	<i>17</i>		<i>11</i>	<i>27</i>	<i>17</i>				
MO.	DAY	YEAR	TO	MO.	DAY	YEAR														
<i>10</i>	<i>27</i>	<i>17</i>		<i>11</i>	<i>27</i>	<i>17</i>														
2ND FRIDAY PRE-ELECTION <sup>5</sup>	<p>CASH BALANCE AT END OF REPORTING PERIOD: \$ <u><i>0</i></u></p> <p>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u><i>0</i></u></p>																			
30 DAY POST-ELECTION <sup>6</sup> <input checked="" type="checkbox"/>	<table border="1"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td></td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td></td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table>		AMENDMENT REPORT?	YES		NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES		NO	<input checked="" type="checkbox"/>								
AMENDMENT REPORT?	YES		NO	<input checked="" type="checkbox"/>																
TERMINATION REPORT?	YES		NO	<input checked="" type="checkbox"/>																
ANNUAL REPORT <sup>7</sup>																				

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.



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**CAMPAIGN FINANCE STATEMENT**

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NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Friends of Adam Waldron</i>								
STREET ADDRESS <i>511 2nd Ave</i>								
CITY <i>Bethlehem</i>		STATE <i>PA</i>	ZIP CODE <i>18018</i>					
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE <i>Bethlehem City Council</i>	DISTRICT NO.	PARTY <i>D</i>	DATE OF ELECTION				
				MO.	DAY	YEAR		
6TH TUESDAY PRE-PRIMARY <sup>1</sup>				<i>11</i>	<i>7</i>	<i>2017</i>		
2ND FRIDAY PRE-PRIMARY <sup>2</sup>				FOR OFFICE USE ONLY				
30 DAY POST-PRIMARY <sup>3</sup>	DATES OF REPORTING PERIOD	MO.	DAY	YEAR	TO	MO.	DAY	YEAR
6TH TUESDAY PRE-ELECTION <sup>4</sup>		<i>16</i>	<i>27</i>	<i>17</i>		<i>11</i>	<i>27</i>	<i>17</i>
2ND FRIDAY PRE-ELECTION <sup>5</sup>	CASH BALANCE AT END OF REPORTING PERIOD:		\$		<i>148.33</i>			
30 DAY POST-ELECTION <sup>6</sup> <input checked="" type="checkbox"/>	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$		<i>—</i>			
ANNUAL REPORT <sup>7</sup>	AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>

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