

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	▶ <b>ROBERT J. DONCHEZ</b>		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	2	<input type="checkbox"/> LOBBYIST	3																														
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>ROBERT J. DONCHEZ</b>																																						
STREET ADDRESS <b>377 DEVONSHIRE DRIVE</b>																																						
CITY <b>Bethlehem</b>				STATE <b>PA.</b>		ZIP CODE <b>18017</b>																																
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.		PARTY																															
6TH TUESDAY PRE-PRIMARY 1.		<table border="1" style="margin:0 auto;"> <tr> <th colspan="3">DATES OF REPORTING PERIOD</th> <th colspan="3">TO</th> </tr> <tr> <td>MO.</td><td>DAY</td><td>YEAR</td> <td>MO.</td><td>DAY</td><td>YEAR</td> </tr> <tr> <td>05</td><td>02</td><td>2017</td> <td>06</td><td>05</td><td>2017</td> </tr> </table> <table border="1" style="margin:0 auto;"> <tr> <td colspan="2">CASH BALANCE AT END OF REPORTING PERIOD:</td> <td style="text-align:right;">\$ <b>-0</b></td> </tr> <tr> <td colspan="2">TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td style="text-align:right;">\$ <b>-0-</b></td> </tr> </table> <table border="1" style="margin:0 auto;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> </tr> </table>			DATES OF REPORTING PERIOD			TO			MO.	DAY	YEAR	MO.	DAY	YEAR	05	02	2017	06	05	2017	CASH BALANCE AT END OF REPORTING PERIOD:		\$ <b>-0</b>	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ <b>-0-</b>	AMENDMENT REPORT?	YES	NO	TERMINATION REPORT?	YES	NO	City of Bethlehem		Dem	
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AMENDMENT REPORT?	YES				NO																																	
TERMINATION REPORT?	YES	NO																																				
2ND FRIDAY PRE-PRIMARY 2.		DATE OF ELECTION		MO.		DAY		YEAR																														
30 DAY POST-PRIMARY 3. <input checked="" type="checkbox"/>																																						
6TH TUESDAY PRE-ELECTION 4.																																						
2ND FRIDAY PRE-ELECTION 5.																																						
30 DAY POST-ELECTION 6.																																						
ANNUAL REPORT 7.																																						
FOR OFFICE USE ONLY																																						

PART I -

AFFIDAVIT SECTION

### Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

File Identification Number	20140238	Report Filed By (Mark X)	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist	FRIENDS OF BOB DONCHER							
Street Address	377 DEVONSHIRE DRIVE							
City	Bethlehem	State	PA.	Zip Code	18017			

Type of Report (Place x under report type)

1- 6 <sup>th</sup> Tuesday Pre-Primary	2- 2 <sup>nd</sup> Friday Pre-Primary	3- 30 Day Post Primary	4- 6 <sup>th</sup> Tuesday Pre-Election	5- 2 <sup>nd</sup> Friday Pre-Election	6- 30 Day Post Election	7- Annual	Special 2 <sup>nd</sup> Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date of Election (MM/DD/YYYY)		Year		Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>	

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
		05-02-2017	
A. Amount Brought Forward From Last Report	\$	150,532.33	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	-0-	
C. Total Funds Available (Sum of Lines A and B)	\$	-0-	
D. Total Expenditures (From Schedule III)	\$	-0-	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	150,532.33	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	-0-	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	-0-	

Affidavit Section

Part 1- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.