

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE ¹ <input checked="" type="checkbox"/>	COMMITTEE ²	LOBBYIST ³		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST George H Yasso							
STREET ADDRESS 1413 W Market St							
CITY Bethlehem			STATE PA	ZIP CODE 18018			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE Bethlehem City Controller	DISTRICT NO.	PARTY Dem	DATE OF ELECTION			
				MO.	DAY	YEAR	
6TH TUESDAY PRE-PRIMARY	1.			5	19	2015	
2ND FRIDAY PRE-PRIMARY	2.						
30 DAY POST-PRIMARY	3. <input checked="" type="checkbox"/>						
6TH TUESDAY PRE-ELECTION	4.						
2ND FRIDAY PRE-ELECTION	5.						
30 DAY POST-ELECTION	6.						
ANNUAL REPORT	7.						
DATES OF REPORTING PERIOD		MO. DAY YEAR		TO		MO. DAY YEAR	
		5 5 2015				6 8 2015	
CASH BALANCE AT END OF REPORTING PERIOD:		\$		0			
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$		0			
AMENDMENT REPORT?		YES		NO	<input checked="" type="checkbox"/>		
TERMINATION REPORT?		YES		NO	<input checked="" type="checkbox"/>		
FOR OFFICE USE ONLY							

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____

SIGNATURE

MY COMMISSION EXPIRES _____ MO. _____ DAY _____ YR.

SIGNATURE OF CANDIDATE

PRINTED NAME

AREA CODE

DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation
 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280