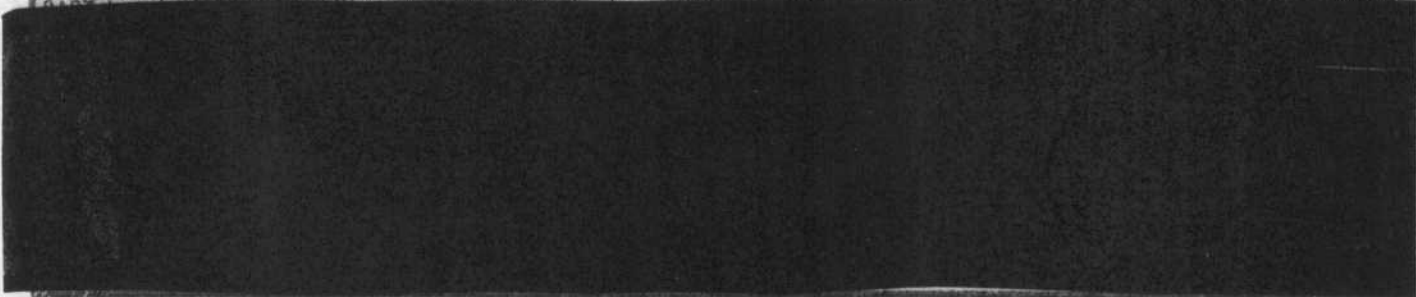


Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <input type="text"/>		Report Filed By: <input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> COMMITTEE <sup>2</sup> <input type="checkbox"/> LOBBYIST <sup>3</sup>					
Name of Filing Committee, Candidate or Lobbyist: <b>KAREN DOLAN</b>							
Street Address: <b>55 BRIDLE PATH RD.</b>							
City: <b>BETHLEHEM</b>		State: <b>PA</b>	Zip Code: <b>18017 -</b>				
TYPE OF REPORT  (place X to the right of report type)	1. 6TH TUESDAY PRE-PRIMARY	2. 2ND FRIDAY PRE-PRIMARY	3. 30 DAY POST PRIMARY	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>			
	4. 6TH TUESDAY PRE-ELECTION	5. 2ND FRIDAY PRE-ELECTION	6. 30 DAY POST ELECTION	7. TERMINATION REPORT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
	7. ANNUAL REPORT <input checked="" type="checkbox"/>	YEAR <b>2014</b>	FILING METHOD ( ) CHECK ONE <input checked="" type="checkbox"/> PAPER <input checked="" type="checkbox"/> DISKETTE				
Name of Office Sought by Candidate:		DATE OF ELECTION		District Number	Office Code	Party Code	County Code
		MO. DAY YEAR <b>11 5 2013</b>				<b>OTH DEM</b>	<b>48</b>
				(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO. DAY YEAR <b>1 1 2014</b>	To	MO. DAY YEAR <b>12 31 2014</b>	FOR OFFICE USE ONLY		
A. Amount Brought Forward From Last Report	\$			0			
B. Total Monetary Contributions and Receipts (From Schedule I)	\$			0			
C. Total Funds Available (Sum of Lines A and B)	\$			0			
D. Total Expenditures (From Schedule III)	\$			0			
E. Ending Cash Balance (Subtract Line D from Line C)	\$			0			
F. Value of In-Kind Contributions Received (From Schedule II)	\$			0			
G. Unpaid Debts and Obligations (From Schedule IV)	\$			0			

**AFFIDAVIT SECTION**



**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Signature \_\_\_\_\_

My commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

Signature of Candidate \_\_\_\_\_

Printed Name \_\_\_\_\_

Area Code \_\_\_\_\_ Daytime Telephone Number \_\_\_\_\_

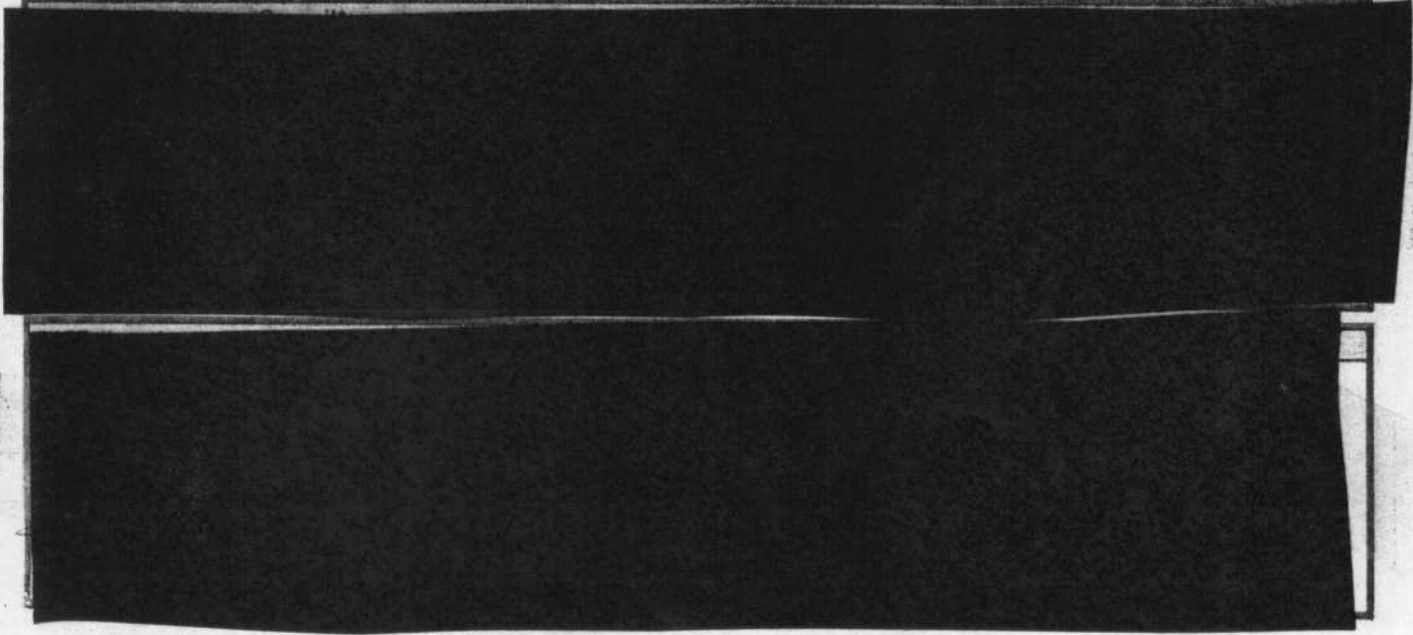
Department of State • Bureau of Commissions, Elections and Legislation  
 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <input type="checkbox"/>		Report Filed By: <input type="checkbox"/>		CANDIDATE <sup>1.</sup>		COMMITTEE <sup>2.</sup> <input checked="" type="checkbox"/>		LOBBYIST <sup>3.</sup>				
Name of Filing Committee, Candidate or Lobbyist: Karen Dolan for City Council												
Street Address: 55 Bridle Path Rd.												
City: Bethlehem				State: PA		Zip Code: 18017 - 3764						
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY <sup>1.</sup>		2ND FRIDAY PRE-PRIMARY <sup>2.</sup>		30 DAY POST PRIMARY <sup>3.</sup>		AMENOMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>					
	6TH TUESDAY PRE-ELECTION <sup>4.</sup>		2ND FRIDAY PRE-ELECTION <sup>5.</sup>		30 DAY POST ELECTION <sup>6.</sup>		TERMINATION REPORT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>					
	ANNUAL REPORT <input checked="" type="checkbox"/>		YEAR 2014		FILING METHOD ( ) CHECK ONE <input type="checkbox"/>		PAPER <input checked="" type="checkbox"/> DISKETTE <input type="checkbox"/>					
Name of Office Sought by Candidate:					DATE OF ELECTION		District Number	Office Code	Party Code	County Code		
					MO. DAY YEAR 11 5 2013			OTH	DEM	48		
							(SEE INSTRUCTIONS FOR CODES)					
Summary of Receipts and Expenditures from: <input type="checkbox"/>					MO. DAY YEAR			MO. DAY YEAR			FOR OFFICE USE ONLY	
					1 1 2014			To 12 31 2014				
A. Amount Brought Forward From Last Report					\$ 474.39							
B. Total Monetary Contributions and Receipts (From Schedule II)					\$ 0							
C. Total Funds Available (Sum of Lines A and B)					\$ 0							
D. Total Expenditures (From Schedule III)					\$ 474.39							
E. Ending Cash Balance (Subtract Line D from Line C)					\$ 0							
F. Value of In-Kind Contributions Received (From Schedule II)					\$ 0							
G. Unpaid Debts and Obligations (From Schedule IV)					\$ 0							

**AFFIDAVIT SECTION**



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**CONTRIBUTIONS AND RECEIPTS**

## Detailed Summary Page

Name of Filing Committee or Candidate Karen Dolan for City Council	Reporting Period From 1/1/2014 To 12/31/2014
---	---

<b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b>		
TOTAL for the Reporting Period	(1)	\$ 0

<b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b>		
Contributions Received from Political Committees (Part A)		\$ 0
All Other Contributions (Part B)		\$ 0
TOTAL for the Reporting Period	(2)	\$ 0

<b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b>		
Contributions Received from Political Committees (Part C)		\$ 0
All Other Contributions (Part D)		\$ 0
TOTAL for the Reporting Period	(3)	\$ 0

<b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b>		
TOTAL for the Reporting Period	(4)	\$ 0

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)		\$ 0
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SCHEDULE III  
STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate Karen Dolan for City Council	Reporting Period From 1/1/2014 To 12/31/2014
---	---

To Whom Paid	MO.	DAY	YEAR	Amount
STAPLES 2138 W. UNION BLVD LEHIGH VALLEY SHOPPING CENTER BETHLEHEM PA 18018-	11	12	14	\$ 227.51
Description of Expenditure PRINTER SUPPLIES, PAPER ENVELOPES				
FED X 126 N. COMMERCIAL WAY BETHLEHEM PA 18017	11	18	2014	\$ 45.89
Description of Expenditure SHIPPING CAMPAIGN INFORMATION				
US POSTAL SERVICE 535 WOOD ST. BETHLEHEM PA 18018-	11	28	2014	\$ 73.50
Description of Expenditure POSTAGE				
BRIAN CALLAHAN ELECTION 633 MAIN ST. BETHLEHEM PA 18018-	12	31	2014	\$ 127.49
Description of Expenditure CONTRIBUTION TO COUNCIL CAMPAIGN				
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address				\$
Description of Expenditure				
City				
State				
Zip Code (Plus 4)				
-				
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address				\$
Description of Expenditure				
City				
State				
Zip Code (Plus 4)				
-				
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address				\$
Description of Expenditure				
City				
State				
Zip Code (Plus 4)				
-				
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address				\$
Description of Expenditure				
City				
State				
Zip Code (Plus 4)				
-				

PAGE TOTAL  
\$ 474.39

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.